

# The Middleburgh Post.

—BY—  
T. H. HARTER.

Subscription \$1.50 Per Year.

RATES OF ADVERTISING:

One Column, One Year.....	\$4.00
Two Columns, One Year.....	8.00
Three Columns, One Year.....	12.00
Professional Cards, per year.....	2.00
Advertiser, Examiner, Administrator, and Editor, \$1.00 per month.	12.00
W. S. M., no special arrangements are made; all advertisements inserted for less than 3 months	12.00
we charge \$1.00 per month for a 1/2 insertion. 1/2 insertion is 15 cents for each	12.00

Republican Ticket.

For Congress,  
LOUIS E. ATKINSON,  
of Juniata county.

For Assembly,  
G. ALFRED SCHUCH,  
of Middleburgh.

For Sheriff,  
NERB. MIDDLESWARTH,  
of West Beaver.

For Treasurer,  
CHARLES A. BOLENDER,  
of Franklin.

For Commissioners,  
JOHN MOHN of Centre and JAMES  
N. HOUSER of Union.

For Auditors,  
ADAM SMITH of Beaver and G. W.  
SIEGER of West Perry.

For Coroner  
DR. E. W. TOOKE,  
of Freeburg.

A dispatch to the Philadelphia Times says: Deposits of silver and copper ore have been lately discovered on the lands of a Mr. Miller, of Richfield, in Juniata county, near the Snyder county line. Specimens of the ore have been submitted to the inspection of competent mineralogists, who pronounce it of excellent quality.

We are in receipt of a communication from the Manager of the Harrisburg Eye and Ear Hospital and Infirmary, of Harrisburg, Pa., requesting this paper to call the attention of the public to the fact that a Free Dispensary has been attached to that institution of the Gracious Treatment of the poor, who are unable to bear the heavy expense necessarily incurred in undergoing treatment for the various affections of the eye and ear, and those afflicted in this manner will do well to bear this announcement in mind.

Orange Judd, Editor of the American Agriculturist for some thirty years, but unconnected with its business management for a year or two past, has lately retired from its editorial department and located in the West. He desires to gather a complete "Postal-Card Album" of his old Readers and Friends, and requests them all to send him now a Postal giving their present location and address, naming also, when convenient, the years in which they were his subscribers. Mr. Judd's address is Chicago, Illinois.

Slavery is fast passing away in Brazil. The dissolution of the institution in this country awakened Brazil to its enormity. When the rebellion here was crushed a number of Southerners who thought they could not live happily without slavery, went to Brazil to reside that they still might enjoy it, but they have seen emancipation growing there, until slavery is almost gone. When slavery fell in the United States, its death knell was struck throughout the world.

Twenty years ago James Hutchinson of Springfield, Bucks county, gave an acquaintance ten cents and requested him to bring a package of tobacco along from the store to which the man was going. He brought the package and the affair was forgotten until last week, when the man wrote to Mr. Hutchinson, inclosing twenty-five cents and a postal card, which he said was in payment for one cent change which he had received and had failed to return twenty years ago, the tobacco being only nine cents. He further stated he had joined the Dunkard Church, and his conscience would give him no rest until he had returned it with full interest.

From the N. Y. Tribune: We have never seen in the most degraded form of machine politics anything so bad as the chum of certain persons in Pennsylvania over the assumed fact that some of the delegates in that State sought their positions under fraudulent pretences, and with express design of betraying their constituents. The chum is founded on falsehood, but is none the less indicative and suggestive. These gentlemen are already receiving the appropriate warning in Pennsylvania papers that any candidate nominated by fraud and bad faith at Chicago will have a hard road to travel among the Republicans of the State. They are ready to support any man fairly nominated, but they will not be dragged at the heels of a machine soiled with cheating and betrayed of trust.

## SWIFT AND TERRIBLE PUNISHMENT.

A NEGRO FLEND STRANGLED, HOLLOWED WITH SHOT, AND TOOK LIFE FROM LIMA.

HELENA, Ark., April 25.—Yesterday morning Miss Ida Davis, a young lady of high social standing and belonging to one of the best families in the county where she resides, left her home in Bolivar county, Mississippi, on horseback and alone to visit a neighbor. Her road lay through a lonely wood, with a dense boggy jungle on one side, and a canebrake on the other. John Henderson, a burly negro, took notice of her departure and the direction in which she had gone, and stationed himself in the woods to await her return. As Miss Davis was hastening home to dinner, and when about midway between her house and the plantation which she had visited, Henderson sprang from his lair, seized the bridle, and dragging Miss Davis from her saddle, carried her to a secluded spot, and assaulted her.

Mr. Davis, becoming alarmed at his daughter's protracted absence, rode over to the neighbor's plantation, and there ascertained that she had started for home an hour before. Returning quickly along the road his daughter had taken, he came upon her horse, but could discover no traces of its rider. His worst apprehensions were aroused, and he hastened to procure assistance and a pack of hounds to aid him in the search. Returning to the woods with a dozen or so friends, the dogs were put on the trail and following quickly, the party soon came upon the negro and his victim. Henderson made a rush for the canebrake, but was so closely pursued by the dogs that he was forced to take to a tree. After cutting for Miss Davis and reviving her as far as possible, the father carried her in his arms to his home.

The remainder of the party forced the negro to descend from the tree, bound him hand and foot, placed a rope about his neck, and then the process of slow strangulation was begun. Drawing him up and allowing him to hang until life was half extinct, they would then lower and revive him and draw him up again. This operation was repeated until death was nearly accomplished, and then the party riddled his body with buckshot, stamped his features into a jelly, and rended his limb from limb. The dismembered body was strewn over the woods and left to the vultures and crows.

Miss Davis, it is feared, will die of her injuries. This is the second case of its kind in Mississippi within the last twelve months, swift retribution following in each case.

## THE METHODIST GENERAL CONFERENCE.

One hundred years ago next December the religious body known as the Methodist Episcopal Church of the United States was organized in the city of Baltimore and Thomas Coke and Francis Asbury were chosen its Superintendents or Bishops.

The newly organized society numbered at that time 14,988 members, less than two thousand of whom were north of Mason and Dixon's line, 84 preachers and 46 circuits. During the present week the General Conference, which is the great legislative body of the Church, will meet in Philadelphia for a five week's session.

It will witness the most marvelous growth as the result of the work of a century ever accorded to any religious body which wrought by such methods and insisted on its rigid requirements as prerequisite to church membership. Its fourteen thousand members have grown to a million and three-quarters and its eighty-four preachers are succeeded by nearly twenty-five thousand. The few scattering places of worship of a century ago are succeeded by nearly nineteen thousand church buildings, valued at seventy millions of dollars.

Its Sunday schools, unknown as a branch of church work at that time, contains nearly two millions of scholars and teachers. To these amazing figures should be added those of the Methodist Episcopal Church South, which succeeded from the parent body on the slavery question and which comprises in the neighborhood of a million of communicants, with preachers, houses of worship and Sunday schools in proportion.

The Methodist body in its origin more nearly resembled the Quakers than any other in point of simplicity of service and in the plainness of life, dress and surroundings required of its converts. It had from the very outset, however, what Quakerism lacked—the aggressive missionary spirit. To the early Methodist preacher the average man was a lost soul, who could not be saved without conversion. He believed his

doctrine and preached it with all his might, mind and strength. The body to which he belonged was an admirable missionary organization which sent its preachers into every nook and corner where the pioneer farmer, lumberman or miner had penetrated. Quakerism produced admirable men and women in a few favored localities—but the world has never seen—but Methodism reached and helped the masses of men in every hamlet and settlement in the whole broad land.

## THE FENCE LAW.

As this is the season of fence repairing, it might be of advantage to farmers to know the fence law. Here it is: "When any two persons shall improve land adjacent to each other, or when any person shall close any land adjoining another's already fenced so that any part of the first person's fence becomes the partition fence between them, in both these cases the charge of such division fence so far as is enclosed on both sides, shall be equally borne and maintained by both parties." Purdon's Digest, Page 372. Section VII. An occupant is not bound to join in a division fence. He may set his fence not on the line, but within it and it is a trespass. 2. Barr, 483 and a party, who on the destruction of a partition fence by accident recedes from the former line and erects a fence on his own land, is not bound to maintain the fence. 2. Barr, 126, H. 367. Neither owner of adjacent lands may at pleasure erect a partition fence and the occupation of his neighbor's land for that purpose is not trespass when the charge as assessed by the fence viewers is answered, it becomes common property. 2. Barr, 488. In some townships there are special laws for fence viewing.

## Boliver Lytton's Bridge.

WHERE IT TOUCHES THE SHORES AND THE GREAT COLUMNS IN MID-STREAM.

"What a beautiful bridge between old age and childhood's religion. How intuitively the child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "Strange Tales."

Yes, but wherein lie the difficulties? What are the difficulties? The child begins with power and worship an entire system of knowledge, and how easily it is to teach him to love it, and worth it, putting him in a position to sit by the infant," says Sir E. Boliver Lytton in his "